Ashford and St. Peter's Hospitals
NHS Foundation Trust

Meeting of the Council of Governors
on Tuesday 2 June 2026
4.00 – 6.00 pm
Via MS Teams

OPEN
A G E N D A

Time			Action	Lead	Report
4.00	**1**	**Apologies**	Note	Anu Sehdev	
	2	**Declarations of Interests in the Proceedings**	Note	Joss Bigmore	
	3	**Minutes of the previous meeting**			
		3.1 Minutes of the meeting held on 3 March 2026	Agree	Joss Bigmore	Paper 3.1
4.05	**4**	**Group Chief Executive's Report**	Note	James Thomas	Paper 4
4.20	**5**	**FEEDBACK BY GOVERNORS**			
		5.1 Governor Activities	Note	Michael Smith	Paper 5.1
		5.2 Patient Experience Group Report	Note	Michael Smith	Paper 5.2
4.25	**6**	**Finance and Performance**			
		6.1 Finance Report – Month 1	Note	Julie Fisher	Paper 6.1
		6.2 Integrated Performance Report	Note	Julie Fisher Jane Dickson	Paper 6.2
		6.3 Corridor Care	Note	Jane Dickson	Verbal
4.50	**7**	**People**			
		7.1 Staff Survey Results 2025	Note	Jane Dale	Paper 7.1
		7.2 Use of Bank and Agency Staff	Note	Jane Dale	Verbal
5.15	**8**	**Quality of Care**			
		8.1 Annual Quality Account 2025/26	Note	Jane Dickson Jay Dungeni	Paper 8.1
5.25	**9**	**STRATEGY**			
		9.1 Strategy Update	Note	Chris Attoe	Verbal
		9.2 Neighbourhood Plan	Note	Tom Smerdon	Verbal
5.45	**10**	**STATUTORY**			
		10.1 Constitution Committee Chair's Report	Receive & Ratify	Joss Bigmore	Paper 10.1
5.55	**11**	**Any Other Business**			
	12	**Date of Next Meeting** Tuesday 8 September 2026			